From: WO1 (RSM) P C Carney



Royal Engineers Association South Western Group 22 Engineer Regiment

Swinton Barracks, Perham Down, ANDOVER, SP11 9LQ

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See Distribution: 27 January 2017

ROYAL ENGINEERS ASSOCIATION SOUTH WESTERN GROUP ANNUAL GENERAL MEETING – SATURDAY 18 MARCH 2017

1. The Royal Engineers Association South Western Group Annual General Meeting will be held at 22 Engineer Regiment Warrant Officers' and Sergeants' Mess, Swinton Bks on Sat 18 Mar 17. The programme for the meeting is as follows:

| a. | Arrivals / Coffee | 1030 – 1100 |
|----|-------------------|-------------|
| b. | Bar opens | 1100 |
| C. | AGM | 1130 – 1215 |
| d. | Roast Dinner | 1230 – 1330 |
| e. | Bar closes | 1500 |

- 2. A skeleton agenda for the meeting is enclosed. Branch Secretaries are requested to collate member responses and submit their agenda points to the Group Secretary by Fri 24 Feb 17.
- 3. Lunch will be a Roast dinner followed by dessert and wine included. A copy of the menu is included with this document. Cost will be £8 per head. Branch Secretaries are requested to collate information on Enclosure 1 for their respective Branch and return it with cheques by Fri 24 Feb 17. Cheques are to be made payable to Central Bank 22 Engineer Regiment. Electronic copies of Enclosure 1 are encouraged where possible and preferred.
- 4. The Commanding Officer, Lt Col D J Bickers MBE RE and I look forward to welcoming you and your guests to the Regiment on Sat 18 Mar 17.

[Original Signed]

P C Carney WO1 (RSM) Group Secretary Royal Engineers Association South Western Group

Distribution:

Group Director*

REA Deputy Controller*
All Branch Sectaries*
Deputy Group Director*
PMC WOs' and Sgts' Mess*
WOs' & Sgts' Mess Manager*
Provost Sergeant*

ROYAL ENGINEERS ASSOCIATION SOUTH WESTERN GROUP ANNUAL G ENERAL MEETING – SATURDAY 18 MARCH 2017

| То: | Regimental Sergeant Major 22 Engineer Regiment Swinton Barracks Perham Down ANDOVER SP11 9LQ | | | | | | | | |
|--------------|--|--------------------|---------------|-------------------|--------|---------|--|--|--|
| Bran | ch: * | | | | | | | | |
| The | following mei | mbers will atte | end the AGM | : | | | | | |
| Ser | Name | Vehicle Details | Reg Number | Lunch Yes / No | | Remarks | | | |
| | | | | Chicken | Gammon | | | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
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| 8 | | | | | | | | | |
| 9 | | | | | | | | | |
| 10 | | | | | | | | | |
| 11 | | | | | | | | | |
| Signature: | | | | | | | | | |
| Nam | e: | | | | | | | | |
| Branch Appt: | | | | | | | | | |
| Date | : | | | | | | | | |

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Contact Tel No:

^{*}Please enclose payment @ £8.00 per head, made payable to Central Bank 22 Engineer Regiment. If you require a vegetarian choice please annotate in the remarks column.

AGENDA ANNUAL GENERAL MEETING ROYAL ENGINEERS ASSOCIATION SOUTH WESTERN GROUP SATURDAY 18 MARCH 2017

| ITEN | ACTION | |
|------|---|----------------|
| 1. | Opening address by Group Director | Gp Director |
| 2. | Confirm the minutes of the 2016 AGM | Gp Secretary |
| 3. | Matters arising from the 2016 minutes | Gp Director |
| 4. | Recruitment | Dp Gp Director |
| 5. | Group Funds – Statement of Accounts | Gp Secretary |
| 6. | Group Standard Bearers Rally & Competition & BBQ 2017 | Gp Secretary |
| 7. | Points raised in advance by Branches | Gp Secretary |
| 8. | Branch oral briefs (3 minutes maximum) | Branch Reps |
| 9. | Dates of forthcoming events | Gp Secretary |
| 10. | Awards | Gp Director |
| 11. | Any other business | Gp Director |
| 12. | Closing Address | Gp Director |



ROYAL ENGINEERS ASSOCIATION SOUTH WESTERN GROUP ANNUAL GENERAL MEETING SATURDAY 18 MARCH 2017

MENU

Starter

Cream of Tomato Soup served with a bread roll

Main

Lemon & Thyme Chicken Leg

or

Honey Roasted Gammon

Served With Roasted Garlic & Apple Sauce

Yorkshire Puddings

Baton Carrots Steamed Broccoli Lightly Herbed Mashed Potatoes Crispy Roasted Potatoes

Thick Farmhouse Gravy

Dessert

Creamy Strawberry Cheesecake

Coffee & mints

